Pioneer Chapter Executive Committee Ballot

Fall 2023

(Circle Vote or Write in For Each Office)

President (vote for 1) Pat Lacey *Write in: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

Vice President (vote for 1) Todd Lewis Write In: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Treasurer (vote for 1) Mark Johnson Write in: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Secretary (vote for 1) Charley Parker Write in: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

At Large (vote for 2) Peter Comber TJ Antich Write in: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please submit your ballot by mail to David Richards at [davidrichards@richardsapex.com](mailto:davidrichards@richardsapex.com) or [dfrichards@yahoo.com](mailto:dfrichards@yahoo.com) prior to the October 16th meeting. This will ensure all ballots are counted. New officers will be announced at the October 16th meeting.

Pioneer Chapter Member Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_